

# *Brahmanand Hinghar Limited*

**REGD. OFFICE:** Village- Chekuasole, P.O – Jogerdanga, P.S – Goaltore,  
Paschim Medinipur, West Bengal- 721121. PHONE NO: 03227-218314  
**Correspondence address:** 1<sup>st</sup> Floor Muneshwari Bhawan Contractors Area  
Bistupur Jamshedpur- 831001 **CIN-L29248WB1990PLC049290**  
Phone No- 0657-6579477 Email id- csbrahmanand@gmail.com

**Date: 10<sup>th</sup> August,2026**

To,  
Executive Listing/Listing Department  
Calcutta Stock Exchange  
7, Lyons Range, Dalhousie,  
Kolkata-700001, West Bengal

**Subject: Outcome of Board Meeting held on 10-08-2026**

**Ref: Scrip Code- 012639**

Dear Sir/ Madam,

With reference to the captioned subject, we hereby inform you that the Board of Directors of the Company at its meeting held on **10<sup>th</sup> August,2026** transacted the following business:

| Item No.                                                             | Outcome                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |         |                             |                                              |                           |                                              |              |                               |                                                                      |            |
|----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------|-----------------------------|----------------------------------------------|---------------------------|----------------------------------------------|--------------|-------------------------------|----------------------------------------------------------------------|------------|
| 1.                                                                   | Mr. Parin Mittal elected as Chairman of the meeting.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |         |                             |                                              |                           |                                              |              |                               |                                                                      |            |
| 2.                                                                   | All the directors of the Company were present; no leave of absence was required to be granted.                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |         |                             |                                              |                           |                                              |              |                               |                                                                      |            |
| 3.                                                                   | The signed and executed minutes of the previous Board meeting were placed before the meeting and the same was noted by the Board.                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |         |                             |                                              |                           |                                              |              |                               |                                                                      |            |
| 4.                                                                   | The Board considered and decided relevant dates w.r.t. ensuing 36 <sup>th</sup> Annual General meeting of the company: <table><tr><th>Particulars</th><th>Details</th></tr><tr><td>E- Voting Start Date &amp; Time</td><td>08<sup>th</sup> September 2026 at 9.00 a.m.</td></tr><tr><td>E- Voting End Date &amp; Time</td><td>10<sup>th</sup> September 2026 at 5.00 p.m.</td></tr><tr><td>Book Closure</td><td>From 05/09/2026 to 11/09/2026</td></tr><tr><td>Cut-off Date for AGM ascertaining the eligibility of members to vote</td><td>04/09/2026</td></tr></table> | Particulars | Details | E- Voting Start Date & Time | 08 <sup>th</sup> September 2026 at 9.00 a.m. | E- Voting End Date & Time | 10 <sup>th</sup> September 2026 at 5.00 p.m. | Book Closure | From 05/09/2026 to 11/09/2026 | Cut-off Date for AGM ascertaining the eligibility of members to vote | 04/09/2026 |
| Particulars                                                          | Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |         |                             |                                              |                           |                                              |              |                               |                                                                      |            |
| E- Voting Start Date & Time                                          | 08 <sup>th</sup> September 2026 at 9.00 a.m.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |         |                             |                                              |                           |                                              |              |                               |                                                                      |            |
| E- Voting End Date & Time                                            | 10 <sup>th</sup> September 2026 at 5.00 p.m.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |         |                             |                                              |                           |                                              |              |                               |                                                                      |            |
| Book Closure                                                         | From 05/09/2026 to 11/09/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             |         |                             |                                              |                           |                                              |              |                               |                                                                      |            |
| Cut-off Date for AGM ascertaining the eligibility of members to vote | 04/09/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             |         |                             |                                              |                           |                                              |              |                               |                                                                      |            |
| 5.                                                                   | The Board has approved the Notice for the 36 <sup>th</sup> AGM and decided to hold the Annual General Meeting on <b>Friday, 11<sup>th</sup> September 2026 at 01:30 p.m.</b> at the Registered Office of the Company situated at Village - Chekuasole, P.O. – Jogerdanga, P.S. – Goaltore, Paschim Medinipur, West Bengal-721121                                                                                                                                                                                                                                         |             |         |                             |                                              |                           |                                              |              |                               |                                                                      |            |
| 6.                                                                   | The Board Consider and approved the Notice for 36 <sup>th</sup> Annual General Meeting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |         |                             |                                              |                           |                                              |              |                               |                                                                      |            |
| 7.                                                                   | The Board considered and took note of Mr. Abhishek Kumar Bhalotia (DIN: 00063774) Director retires by rotation and being eligible, offers himself for re-appointment subject to approval of the shareholders of the Company at ensuing 36 <sup>th</sup> Annual General Meeting('AGM').                                                                                                                                                                                                                                                                                   |             |         |                             |                                              |                           |                                              |              |                               |                                                                      |            |
| 8.                                                                   | The Board appointed Ms. Shikha Naredi of M/s. Shikha Naredi & Associates, as Scrutinizer for the purpose of facilitating of Voting during the 36 <sup>th</sup> AGM.                                                                                                                                                                                                                                                                                                                                                                                                      |             |         |                             |                                              |                           |                                              |              |                               |                                                                      |            |
| 9                                                                    | The Board appoint CDSL for availing E-Voting facility at the ensuing 36 <sup>th</sup> AGM.                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             |         |                             |                                              |                           |                                              |              |                               |                                                                      |            |
| 10                                                                   | The Board Consider and approved advertisement, Notice, E-voting information for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |         |                             |                                              |                           |                                              |              |                               |                                                                      |            |

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|                       | the ensuing 36 <sup>th</sup> AGM.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       |                                    |          |          |                 |                                   |               |                                    |
|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------------------|----------|----------|-----------------|-----------------------------------|---------------|------------------------------------|
| 11                    | The Board considered and took on record the Secretarial Audit Report for the F.Y. 2025-26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                       |                                    |          |          |                 |                                   |               |                                    |
| 12                    | The Board considered and approved Directors' Report together with annexure thereto for the financial year ended 31 <sup>st</sup> March 2026.                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                       |                                    |          |          |                 |                                   |               |                                    |
| 13                    | The Board considered and approved the standalone unaudited financial results of the company for the quarter ended 30 <sup>th</sup> June 2026 along with report given by the Auditor. <b>(Annexure A)</b>                                                                                                                                                                                                                                                                                                                                                                                     |                       |                                    |          |          |                 |                                   |               |                                    |
| 14                    | The Board considered and took note of 1 <sup>st</sup> quarterly SEBI Compliances 01/04/2026 to 30/06/2026 i. e Statement of Investor Grievance, Reconciliation of Share Capital Audit Report, Corporate Governance Report and Share holding pattern.                                                                                                                                                                                                                                                                                                                                         |                       |                                    |          |          |                 |                                   |               |                                    |
| 15                    | The Board considered and took note on Certificate of Non-Disqualification of Directors [Pursuant to Regulation 34(3) and Schedule V Para C Clause (10) (i) of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015]                                                                                                                                                                                                                                                                                                                                                  |                       |                                    |          |          |                 |                                   |               |                                    |
| 16                    | The Board considered take note on Declaration of Compliance with Code of Conduct under Regulation 34 (3) Schedule - V (D) of SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015.                                                                                                                                                                                                                                                                                                                                                                                       |                       |                                    |          |          |                 |                                   |               |                                    |
| 17                    | The Board considered and took note on Compliance Certificate on Corporate Governance as stipulated in Chapter IV of SEBI (Listing Obligations & Disclosure Requirements) Regulations, 2015.                                                                                                                                                                                                                                                                                                                                                                                                  |                       |                                    |          |          |                 |                                   |               |                                    |
| 18                    | The Board considered and appointed Shikha Naredi, Practicing Company Secretary for issuing Form MGT-8 for the F.Y. 2025-26                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                       |                                    |          |          |                 |                                   |               |                                    |
| 19                    | <p>With the permission of the Chairman, the Board considered and appointed Deepa Kumari Saha (DIN:11106312) as an Additional Independent Director of the Company with effect from 10th August,2026 to hold office till the conclusion of the ensuing Annual General Meeting of the Company.</p> <p>The disclosures required under Regulation 30 of the Listing Regulations, read with SEBI Circular No. SEBI/HO/CFD/CFD-PoD-1/P/CIR/2023/123 dated July 13, 2023, and SEBI Circular No. SEBI/HO/CFD/CFD-PoD-2/CIR/P/2024/185 dated December 31, 2024, are enclosed as <b>Annexure B</b>.</p> |                       |                                    |          |          |                 |                                   |               |                                    |
| 20                    | <p>With the permission of the Chairman, the Board considered and approved reconstitution of the following committees with effect from 10th August 2026 due to appointment Deepa Kumari Saha (DIN:11106312), detailed as under:</p> <table><tr><th>Name of the Committee</th><th>Composition after Re-constitution</th><th>Position</th><th>Category</th></tr><tr><td>Audit Committee</td><td>Sarojinee Biswal<br/>DIN: 09826967</td><td>(Chairperson)</td><td>Non-executive Independent Director</td></tr></table>                                                                           | Name of the Committee | Composition after Re-constitution  | Position | Category | Audit Committee | Sarojinee Biswal<br>DIN: 09826967 | (Chairperson) | Non-executive Independent Director |
| Name of the Committee | Composition after Re-constitution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Position              | Category                           |          |          |                 |                                   |               |                                    |
| Audit Committee       | Sarojinee Biswal<br>DIN: 09826967                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | (Chairperson)         | Non-executive Independent Director |          |          |                 |                                   |               |                                    |

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|  |                                     |                                          |               |                                        |
|--|-------------------------------------|------------------------------------------|---------------|----------------------------------------|
|  |                                     | Abhishek Kumar Bhalotia<br>DIN: 00063774 | (Member)      | Non-executive non-Independent Director |
|  |                                     | Deepa Kumari Saha<br>DIN: 11106312       | (Member)      | Non-executive Independent Director     |
|  | Nomination & Remuneration Committee | Sarojinee Biswal<br>DIN: 09826967        | (Chairperson) | Non-executive Independent Director     |
|  |                                     | Abhishek Kumar Bhalotia<br>DIN: 00063774 | (Member)      | Non-executive non-Independent Director |
|  |                                     | Deepa Kumari Saha<br>DIN: 11106312       | (Member)      | Non-executive Independent Director     |
|  | Stakeholders Relationship Committee | Sarojinee Biswal<br>DIN: 09826967        | (Chairperson) | Non-executive Independent Director     |
|  |                                     | Abhishek Kumar Bhalotia<br>DIN: 00063774 | (Member)      | Non-executive non-Independent Director |
|  |                                     | Deepa Kumari Saha<br>DIN: 11106312       | (Member)      | Non-executive Independent Director     |

The Board Meeting commenced at 12:30 P.M. and concluded at 03:30 P.M

Trading window shall be open after 48 hours of declaration of unaudited Financial Result for the quarter ending on 30<sup>th</sup> June, 2026.

Kindly take the above information on your record and acknowledge the receipt.

Thanking You.

Yours faithfully,  
**For, Brahmanand Himghar Limited**

Rajni Dokania  
Company Secretary

Encl: As above


**S K NAREDI & CO LLP**

Chartered Accountants

LLPIN : ACP - 2977

Virdi Niwas, M. Road, Bistupur,  
Jamshedpur - 831001, Jharkhand  
GSTIN- 20AAFFS1613J1ZN

**Limited review report on unaudited financial results for the quarter Regulation 33 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015, as amended**

**To The Board of Directors**
**Brahmanand Himghar Limited**

1. We have reviewed the accompanying statement of unaudited financial results of **Brahmanand Himghar Limited** ("the Company") [CIN: - L29248WB1990PLC049290] for the quarter ended June 30, 2026 ("the Statement") attached herewith, being submitted by the company pursuant to the requirement of Regulations 33 of SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015 as amended. We have stamped and initialed the statement for identification purposes only.
2. This Statement, which is the responsibility of the Company's Management and approved by the Company's Board of Directors, has been prepared in accordance with the recognition and measurement principles laid down in the Indian Accounting Standard 34 "Interim Financial Reporting" ("Ind AS 34"), prescribed under Section 133 of the Companies Act, 2013 read with relevant rules issued there under and other accounting principles generally accepted in India. Our responsibility is to issue a report on the Statement based on our review.
3. We conducted our review of the Statement in accordance with the Standard on Review Engagements (SRE) 2410 "Review of Interim Financial Information Performed by the Independent Auditor of the Entity", issued by the Institute of Chartered Accountants of India (ICAI). This Standard requires that we plan and perform the review to obtain moderate assurance as to whether the Statement is free of material misstatement. A review is limited primarily to inquiries of company personnel and analytical procedure applied to financial data and thus provides less assurance than an audit. We have not performed an audit and, accordingly, we do not express an audit opinion.
4. Based on our review conducted as stated in Paragraph 3 above, nothing has come to our attention that causes us to believe that the accompanying Statement of Unaudited Financial Results prepared in accordance with applicable Indian Accounting Standard specified under section 133 of the Companies Act, 2013 as amended, read with relevant rules issued thereunder and other recognized accounting practices and policies, has not disclosed the information required to be disclosed in terms of Regulation 33 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015, as amended, including the manner in which it is to be disclosed, or that it contains any material misstatement or that it has not been prepared in accordance with the relevant prudential norms issued by the Reserve Bank of India in respect of income recognition, asset classification, provisioning and other related matters.



5. The Statement includes the results for the quarter ended March 31, 2026 being the balancing figures between the audited figures in respect of the full financial year ended on that date and the published unaudited year-to-date figures up to the third quarter ended December 31, 2025 prepared in accordance with the recognition and measurement principles laid down in accordance with Ind AS 34 "*Interim Financial Reporting*".

Our conclusion on the statement is not modified in respect of the above matter.



For S K Naredi & Co LLP

Chartered Accountants

ICAI Firm Regn. No.: 003333C/C400397

*Manish*

(Manish Kr Agarwal)

Partner

M. No.: 523248

UDIN: 26523248TBXSMB1637

Place: Jamshedpur, India.

Date: August 10, 2026

**BRAHMANAND HIMGHAR LIMITED**

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**Unaudited Financial Results for the quarter ended June 30, 2026**

(All amounts are in Indian Rupees in Lakhs, unless otherwise stated)

| Particulars                                                                      | Quarter Ended             |                                            | Year Ended                |                         |
|----------------------------------------------------------------------------------|---------------------------|--------------------------------------------|---------------------------|-------------------------|
|                                                                                  | 30.06.2026<br>(Unaudited) | 31.03.2026<br>(Audited)<br>(Refer Note -4) | 30.06.2025<br>(Unaudited) | 31.03.2026<br>(Audited) |
| <b>I. Revenue from operations</b>                                                |                           |                                            |                           |                         |
| (a) Interest Income                                                              | 30.88                     | 24.28                                      | 42.32                     | 160.62                  |
| (b) Dividend Income                                                              | 0.53                      | 1.77                                       | 0.35                      | 4.06                    |
| (c) Fees and Commission Income                                                   | 0.37                      | 0.50                                       | 0.88                      | 2.66                    |
| (d) Net Gain on Fair Value Changes                                               | 37.26                     | (45.41)                                    | 25.54                     | (54.39)                 |
| <b>Total Revenue From Operations</b>                                             | <b>69.04</b>              | <b>(18.85)</b>                             | <b>69.10</b>              | <b>112.95</b>           |
| <b>II. Other Income</b>                                                          | -                         | 3.96                                       | -                         | 3.96                    |
| <b>III. Total Income (I + II)</b>                                                | <b>69.04</b>              | <b>(14.89)</b>                             | <b>69.10</b>              | <b>116.91</b>           |
| <b>IV. Expenses:</b>                                                             |                           |                                            |                           |                         |
| (a) Finance Costs                                                                | 0.27                      | 7.12                                       | 10.21                     | 37.90                   |
| (b) Impairment on Financial Instruments                                          | 0.14                      | (0.87)                                     | 0.03                      | (1.06)                  |
| (c) Employee benefits expenses                                                   | 16.20                     | 16.49                                      | 15.74                     | 64.44                   |
| (d) Depreciation, amortization and impairment                                    | -                         | -                                          | -                         | -                       |
| (e) Other Expenses                                                               | 1.76                      | 3.79                                       | 2.21                      | 12.39                   |
| <b>Total expenses (IV)</b>                                                       | <b>18.37</b>              | <b>26.53</b>                               | <b>28.18</b>              | <b>113.67</b>           |
| <b>V. Profit/(loss) before exceptional items and tax (III - IV)</b>              | <b>50.67</b>              | <b>(41.42)</b>                             | <b>40.92</b>              | <b>3.24</b>             |
| <b>VI. Exceptional items</b>                                                     | -                         | -                                          | -                         | -                       |
| <b>VII. Profit/(loss) before tax (V + VI)</b>                                    | <b>50.67</b>              | <b>(41.42)</b>                             | <b>40.92</b>              | <b>3.24</b>             |
| <b>VIII. Tax expense:</b>                                                        |                           |                                            |                           |                         |
| (a) Current tax                                                                  | 3.37                      | 3.62                                       | 3.87                      | 17.12                   |
| (b) Deferred tax                                                                 | -                         | -                                          | -                         | -                       |
| (c) Adjustment of taxes of earlier year                                          | 0.07                      | 0.32                                       | -                         | 0.32                    |
| <b>Total tax expense (VIII)</b>                                                  | <b>3.45</b>               | <b>3.94</b>                                | <b>3.87</b>               | <b>17.44</b>            |
| <b>IX. Profit/(loss) for the year/period (VII - VIII)</b>                        | <b>47.22</b>              | <b>(45.36)</b>                             | <b>37.05</b>              | <b>(14.20)</b>          |
| <b>X. Other comprehensive income/(loss)</b>                                      |                           |                                            |                           |                         |
| A. Items that will not be reclassified to profit or loss:                        |                           |                                            |                           |                         |
| (a) Net gain / (loss) on Equity instruments through OCI                          | -                         | 53.11                                      | -                         | 53.11                   |
| (b) Income tax relating to items that will not be reclassified to profit or loss | -                         | (13.37)                                    | -                         | (13.37)                 |
| <b>Subtotal (A)</b>                                                              | <b>-</b>                  | <b>39.74</b>                               | <b>-</b>                  | <b>39.74</b>            |
| B. Items that will be reclassified to profit or loss                             |                           |                                            |                           |                         |
| (a) Net gain / (loss) on debt instruments through OCI                            | -                         | -                                          | -                         | -                       |
| (b) Income tax relating to items that will be reclassified to profit or loss     | -                         | -                                          | -                         | -                       |
| <b>Subtotal (B)</b>                                                              | <b>-</b>                  | <b>-</b>                                   | <b>-</b>                  | <b>-</b>                |
| <b>Other comprehensive income/(loss) for the year/period (A + B)</b>             | <b>-</b>                  | <b>39.74</b>                               | <b>-</b>                  | <b>39.74</b>            |
| <b>XI. Total Comprehensive Income/(Loss) for the year/period (IX+X)</b>          | <b>47.22</b>              | <b>(5.62)</b>                              | <b>37.05</b>              | <b>25.54</b>            |
| <b>XII. Earnings per share:*</b>                                                 |                           |                                            |                           |                         |
| Face Value Rs. 5 each:                                                           |                           |                                            |                           |                         |
| Basic                                                                            | 0.34                      | (0.32)                                     | 0.26                      | (0.10)                  |
| Diluted                                                                          | 0.34                      | (0.32)                                     | 0.26                      | (0.10)                  |

\* Earnings per share has not been annualised



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**Extract of Unaudited Financial Results for the Quarter Ended June 30, 2026**

(All amounts are in Indian Rupees in Lakhs, unless otherwise stated)

| Particulars                                                                                       | Quarter Ended |                             |            | Year Ended |
|---------------------------------------------------------------------------------------------------|---------------|-----------------------------|------------|------------|
|                                                                                                   | 30.06.2026    | 31.03.2026                  | 30.06.2025 | 31.03.2026 |
|                                                                                                   | Unaudited     | Audited<br>(Refer Note - 4) | Unaudited  | Audited    |
| Total Income from Operations (Net)                                                                | 69.04         | (14.89)                     | 69.10      | 116.91     |
| Net Profit / (Loss) from ordinary activities after tax                                            | 47.22         | (45.36)                     | 37.05      | (14.20)    |
| Net Profit / (Loss) for the period after tax (after extraordinary items)                          | 47.22         | (45.36)                     | 37.05      | (14.20)    |
| Total Comprehensive Income for the period                                                         | 47.22         | (5.62)                      | 37.05      | 25.54      |
| (Comprising Profit/ (Loss) for the period (after tax) and other comprehensive income (after tax)) |               |                             |            |            |
| Equity Share Capital<br>(Face value of Rs 5/- each)                                               | 700.09        | 700.09                      | 700.09     | 700.09     |
| Other Equity as shown in Audited Balance Sheet of the previous year                               | 3088.99       | 3,088.99                    | 3063.45    | 3,088.99   |
| Earnings Per Share (for continuing & discontinued operations) (of Rs 5/- each)*                   |               |                             |            |            |
| Basic:                                                                                            | 0.34          | (0.32)                      | 0.26       | (0.10)     |
| Diluted:                                                                                          | 0.34          | (0.32)                      | 0.26       | (0.10)     |

\*Earnings per share has not been annualised

**Note:**

1) The above is an extract of the detailed format of Quarterly Financial Results filed with the Stock Exchanges under Regulations 33 of the SEBI (Listing and Other Disclosure Requirements) Regulations, 2015. The full format of the Quarterly Financial Results are available on the websites of the Stock Exchange(s) and the listed entity. (<https://brahmanandhimghar.in>).

2) The above financial results have been reviewed by the Audit committee and on its recommendation have been approved by Board of Directors at its meetings held on August 10, 2026

3) The Company is primarily engaged in the business of financing and there are no separate reportable segments identified as per IND AS - 108 - Segment Reporting.

4) The figures for the preceding quarter ended March 31, 2026, are the balancing figures between audited figures in respect of the full financial year and the published year to date figures upto the end of third quarter of the respective financial year, which were subject to limited review

5) The figure for the previous quarter/period have been regrouped/rearranged wherever necessary to conform to the current period presentation.

For and on behalf of the Board  
For Brahmanand Himghar Limited  
(CIN: L29248WB1990PLC049290)

*Parin Mittal*

(Parin Mittal)  
Managing Director & CFO  
DIN - 07052211



Place: Jamshedpur  
Date : August 10, 2026

**Brahmanand Himghar Limited**

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**Annexure - 1**

Analytical Ratios / Disclosures as required by Regulation 52(4) of the SEBI (Listing Obligations and Disclosures Requirements) Regulations, 2015

| Sr. No. | Particulars                                     | Ref | Quarter ended |            |            | Year Ended |
|---------|-------------------------------------------------|-----|---------------|------------|------------|------------|
|         |                                                 |     | 30.06.2026    | 31.03.2026 | 30.06.2025 | 31.03.2026 |
|         |                                                 |     | Unaudited     | Audited    | Unaudited  | Audited    |
| 1       | Debt-Equity Ratio                               | 2.1 | 0.00          | 0.00       | 0.13       | 0.00       |
| 2       | Debt Service Coverage Ratio                     |     | NA            | NA         | NA         | NA         |
| 3       | Interest Service Coverage Ratio                 |     | NA            | NA         | NA         | NA         |
| 4       | Outstanding Redeemable Preference Share (Qty)   |     | Nil           | Nil        | Nil        | Nil        |
| 5       | Outstanding Redeemable Preference Share (Value) |     | Nil           | Nil        | Nil        | Nil        |
| 6       | Capital Redemption Reserve (Rs in Lakhs)        |     | 43.85         | 43.85      | 43.85      | 43.85      |
| 7       | Debt Redemption Reserve                         |     | Nil           | Nil        | Nil        | Nil        |
| 8       | Networth (Rs in lakhs)                          | 2.2 | 3,830.09      | 3,789.07   | 3,794.15   | 3,789.07   |
| 9       | Net Profit after Tax (Rs in lakhs)              |     | 47.22         | (45.36)    | 37.05      | (14.20)    |
| 10      | <b>Earnings per Equity Share</b>                |     |               |            |            |            |
|         | Basic (Rs)                                      |     | 0.34          | (0.32)     | 0.26       | (0.10)     |
|         | Diluted (Rs)                                    |     | 0.34          | (0.32)     | 0.26       | (0.10)     |
| 11      | Current Ratio                                   |     | NA            | NA         | NA         | NA         |
| 12      | Long Term Debt to Working Capital               |     | NA            | NA         | NA         | NA         |
| 13      | Bad debts to Accounts Receivable Ratio          |     | NA            | NA         | NA         | NA         |
| 14      | Current Liability Ratio                         |     | NA            | NA         | NA         | NA         |
| 15      | Total Debts to Total Assets                     | 2.3 | 0.00          | 0.00       | 0.11       | 0.00       |
| 16      | Debtors Turnover                                |     | NA            | NA         | NA         | NA         |
| 17      | Inventory Turnover                              |     | NA            | NA         | NA         | NA         |
| 18      | Operating Margin (%)                            |     | NA            | NA         | NA         | NA         |
| 19      | Net Profit Margin (%)                           | 2.4 | 68.40%        | 304.64%    | 53.62%     | -12.57%    |
| 20      | <b>Sector Specific equivalent ratios</b>        |     |               |            |            |            |
|         | Capital Adequacy Ratio (%)                      | 2.5 | 98.43%        | 99.45%     | 0.00%      | 99.45%     |
|         | Gross NPA ratio (%)                             | 2.6 | -             | -          | -          | -          |
|         | Net NPA ratio (%)                               | 2.7 | -             | -          | -          | -          |
|         | NPA Provision Coverage Ratio (%)                | 2.8 | -             | -          | -          | -          |
|         | Liquidity coverage ratio (%)*                   |     | -             | 7.52       | -          | 7.52       |
|         | Capital to risk -weighted assets ratio (CRAR)   |     | -             | 0.23       | -          | 0.23       |
|         | Tier I CRAR                                     |     | -             | 0.23       | -          | 0.23       |
|         | Tier II CRAR                                    |     | -             | 0.00       | -          | 0.00       |

**Notes**

1) The figures for the preceding quarter ended March 31, 2026, are the balancing figures between audited figures in respect of the full financial year and the published year to date figures upto the end of third quarter of the respective financial year, which were subject to limited review.

2.1) Debt Equity Ratio = [ Debt Securities + Borrowings(Other than Debt Securities) + Deposits + Subordinated Liabilities]/[Equity Share Capital+Other Equity]

2.2) Net Worth = [Equity Share Capital + Other Equity]

2.3) Total debts to total Assets = [ Debt Securities + Borrowings(Other than Debt Securities) + Deposits + Subordinated Liabilities]/ Total Assets

2.4) Net Profit Margin (%) = Profit After Tax / Total Income

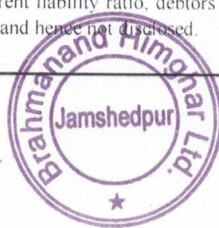
2.5) Capital Adequacy Ratio has been computed as per RBI guidelines

2.6) Gross NPA Ratio = Gross Stage 3 loans / Gross Loans

2.7) Net NPA Ratio = Net Stage 3 Loans / (Gross loans - ECL on stage 3 loans) where Net stage 3 loan = Gross Stage 3 loans - ECL on stage 3 loans

2.10) NPA = Non Performing Assets

3) Other ratios / Disclosures such as debt service coverage ratio, interest service coverage ratio, outstanding redeemable preference share (quantity and value), debenture redemption reserve, current ratio, bad debts to accounts receivable ratio, current liability ratio, debtors turnover, inventory turnover and operating margin (%) are not applicable to the Company since the company is a NBFC registered with RBI and hence not disclosed.



**Notes to the Unaudited Financial Statement for the quarter ended June 30, 2026:**

1. The above financial results have been reviewed by the Audit committee and subsequently approved by Board of Directors at their respective meetings held on August 10, 2026.
2. The above financial results of the Company have been prepared in accordance with Indian Accounting Standards ('Ind AS') notified under section 133 of the Companies Act, 2013 (the "Act") read with the Companies (Indian Accounting Standards) Rules, 2015 as amended from time to time, the circulars guidelines and directions issued by the Reserve Bank of India (RBI), Regulation 33 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015, as amended and other recognized accounting practices generally accepted in India.
3. The above is an extract of the detailed format of Quarterly Financial Results filed with the Stock Exchanges under Regulations 33 of the SEBI (Listing and Other Disclosure Requirements) Regulations, 2015.

The financial results are available on websites of the Stock Exchange(s) and the listed entity. (<https://brahmanandhimghar.in>).

4. \*\*The figures for the first quarter of current financial year and previous financial year are the balancing figures between audited figures in respect of full financial year(s) and the published year to date figures up to the end of third quarter of the current and previous financial year which was subject to limited review by the statutory auditors.
5. The financial results for the quarter ended June 30, 2026 have been reviewed by Statutory Auditors.
6. The company is primarily engaged in the business of financing and there are no separate reportable segments identified as per Ind AS 108 – Operating Segments.
7. Information as required by Regulations 52(4) of the SEBI (Listing Obligations and Disclosures Requirements) Regulations, 2015 for the Quarter and year ended March 31, 2026 are attached as Annexure - I.
8. The figures for the previous periods/year have been regrouped/rearranged wherever necessary to conform to the current period presentation. There are no significant regroupings/ reclassification for the quarter under report.

For or behalf of Board of Directors of  
**Brahmanand Himghar Limited**  
(CIN: L29248WB1990PLC049290)



*Parin Mittal*

**(Parin Mittal)**  
Managing Director & CFO  
DIN – 07052211

Place :- Jamshedpur  
Date :- August 10, 2026

**Annexure -B**

**Disclosures required under Regulation 30 of the Listing Regulations, read with SEBI Circular No. SEBI/HO/CFD/CFD-PoD-1/P/CIR/2023/123 dated July 13, 2023.**

| <b>S. No.</b> | <b>Particular</b>                                                                                                                                                                                     | <b>Deepa Kumari Saha (DIN:11106312)</b>                                                                                                                                                                                                                                                                                                                                                          |
|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1             | Reason for <del>change</del> viz. appointment, <del>resignation,</del> <del>removal, death or otherwise</del>                                                                                         | Mrs. Deepa Kumari Saha (DIN:11106312) appointed as an additional Independent Director.                                                                                                                                                                                                                                                                                                           |
| 2             | Date of appointment & term of appointment                                                                                                                                                             | <u>Date of Appointment:</u><br>The Board on recommendation of the Nomination & Remuneration Committee, in its meeting held on 10-08-2026, has appointed Mrs. Deepa Kumari (DIN: 11106312) as an additional Independent Director of the Company w. e .f 10-08-2026, subject to the approval of shareholders.<br><br><u>Term of appointment:</u><br>W.e.f. from <b>10<sup>th</sup> August,2026</b> |
| 3             | Brief Profile                                                                                                                                                                                         | Mrs. Deepa Kumari Saha (DIN: 11106312) aged 51 Years, is Professional Company Secretary having years of experience and knowledge in Consulting, Corporate Law, Finance, Taxation.                                                                                                                                                                                                                |
| 4             | Disclosure of relationships between directors (in case of appointment of a director)                                                                                                                  | Mrs. Deepa Kumari Saha (DIN:11106312) is not related to any other Director of the Company.                                                                                                                                                                                                                                                                                                       |
| 5             | Information as required pursuant to BSE Circular with ref. no. LIST/COMP/14/2018-19 and the National Stock Exchange of India Limited Circular with ref. no. NSE/CML/2018/ 24, both dated 20 June 2018 | Mrs. Deepa Kumari Saha (DIN:11106312) is not debarred from holding the office of director by virtue of any SEBI order or any other such authority                                                                                                                                                                                                                                                |